

**Index of Claims**

**Application No.**

09/670,844

**Examiner**

John R Brancolini

**Applicant(s)**

ALEXANDER ET AL.

**Art Unit**

2153

<input checked="" type="checkbox"/>	R j cted
<input type="checkbox"/>	Allowed

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<input checked="" type="checkbox"/>	Restricted

<input type="checkbox"/>	Non-Elected
<input checked="" type="checkbox"/>	Interference

<input type="checkbox"/>	App al
<input checked="" type="checkbox"/>	Objected

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Claim	Date		
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